



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Charter Halibut Management Committee - 10/29/19**

**October 29, 2019**

## **Charter Halibut Management Committee**

Tuesday, October 29, 2019 10:30 AM - 4 PM

Room 205 605 West 4th Ave., Anchorage, AK

Teleconference: 907-271-2896

Online access: <https://npfmc.adobeconnect.com/chmc1019/>

### **Review of Projected 2019 total charter harvest.**

Report presented by Sarah Webster (ADF&G), including summary of final 2018 sport halibut harvest.

### **Identification of potential management measures for analysis.**

Committee representatives from Areas 2C and 3A will identify management measures for potential implementation in 2020 for analysis by ADF&G.

## **MINUTES**

Final Minutes