



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 05/09/16-05/12/16

May 9-12, 2016

## BSAI Crab Plan Team Meeting

May 9-12, 2016

Anchorage Hilton Hotel

Anchorage, AK

### Monday - May 9, 2016

#### 1. Administrative

Attachments: [May2016 Assignments](#)  
[CPT Schedule \(Hyperlink\)](#)

#### 2. AIGKC Final Tier 5. Assessment: OFL and ABC

Attachments: [FINAL for MAY 16 CPT\\_Tier 5-AIGKC-SAFE-chapter\\_REV\\_9-May-16](#)

#### 3. AIGKC - Model Assessment

Attachments: [AppendixC\\_ScalingIssue](#)  
[GKCAssessModel\\_Spring2016CPTMay2016Draft6](#)

#### 4. GMACS

Attachments: [smbkc](#)

### Tuesday - May 10, 2016

#### 5. PIGKC - Final Assessment

Attachments: [FINAL for MAY 16 CPT\\_Tier 5-PIGKC-SAFE-Chapter\\_29-Apr-16\\_DP](#)

#### 6. WAIRKC (Adak) - Final Assessment

Attachments: [FINAL for MAY 16 CPT\\_Tier 5-WAIRKC-SAFE-Chapter\\_29-Apr-16](#)

#### 7. BBRKC

Attachments: [bbrkc16s](#)

#### 8. BBRKC & TC

### Wednesday - May 11, 2016

#### 9. EFH review and update

#### 10. Ecosystem

Attachments: [Groundfish Ecosystem Report 2015](#)  
[Pilot Bristol Bay Red King Crab report card](#)

### Thursday - May 12, 2016

#### 11. PIRKC

Attachments: [CPT comments PIRKC](#)

#### 12. Tanner Crab

Attachments: [TannerCrab201605\\_SAFEChapterPart1\\_ToCPT](#)  
[ModComp2015vs0\\_ALL](#)  
[ModCompA-lvsA-J\\_ALL](#)  
[ModCompA-lvsA-JandL0\\_ALL](#)  
[ModCompIncrementalChanges\\_ALL](#)  
[ModCompSingleChangesA-D\\_ALL](#)  
[ModCompSingleChangesE-I\\_ALL](#)  
[TannerCrab201605\\_SAFEChapterPart2\\_ToCPT.Final](#)

[ModelComparisons.SimulatedData](#)**13. Snow Crab**

**Attachments:** [may2016m0a](#)  
[may2016m0b](#)  
[may2016m1](#)  
[may2016m1a](#)  
[may2016m1b](#)  
[may2016m2](#)  
[may2016m3](#)  
[may2016m4](#)  
[may2016m4a](#)  
[may2016m4b](#)  
[may2016m4c](#)  
[may2016m8](#)  
[may2016m8a](#)  
[may2016m9](#)  
[may2016m10](#)  
[may2016m11](#)  
[may2016m17a10](#)  
[may2016m17b36](#)  
[may2016m1245](#)  
[may2016m1315](#)  
[may2016m1442](#)  
[may2016m1583](#)  
[may2016m1684](#)  
[may2016m1782](#)  
[may2016m0](#)  
[may2016m18c](#)  
[snowmodelmay2016\\_final2](#)  
[snowmay2016](#)

**14. Research Priorities: Review and revise**

**Attachments:** [Research Priorities\\_instructions](#)  
[Crab PT](#)

**15. SAFE Introductions - Finalize 3 Intro Summaries**

**Attachments:** [2016CrabSAFE\\_intro\\_final\\_May](#)  
[C2 CrabPlanTeamreport\\_Final](#)