



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 2017 - 232nd

January 30-7, 2017

## AGENDA - 232nd Plenary Session

The North Pacific Fishery Management Council will meet **January 30 - February 7, 2017**, at the Seattle Renaissance Hotel, 515 Madison Street, Seattle, WA. Meetings to be held during the week are:

**Scientific and Statistical Committee:** Jan. 30 – Feb. 1, 2017 – East Room

**Advisory Panel:** Jan. 31 – Feb. 4, 2017 – North/West Room

**IFQ Committee:** Jan. 30, 2017 12 pm to 5 pm – Marion Room

**Ecosystem Committee:** Jan. 31, 2017 9 am to 12 pm – Marion Room

**Council:** Feb. 1-7, 2017 – South Room

**Halibut ABM Workshop:** Feb. 2, 2017 1 pm to 5 pm – Council's South Room

All meetings are open to the public, except for executive sessions. Information on submitting comments in writing or in person can be found in the PUBLIC COMMENT INFORMATION attached below. The deadline for written comments is 5:00 pm (AST) on Tuesday, January 24, 2017. They should be emailed to [npfmc.comments@noaa.gov](mailto:npfmc.comments@noaa.gov). The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/feb2017>. Motions will be posted following the meeting.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

**Attachments:** [Agenda \(granicus\)](#)  
[Schedule \(LINK\)](#)  
[Council Guidelines for Discussion](#)  
[PUBLIC COMMENT INFORMATION](#)  
[TRAVEL EXP PerDiem Seattle 2017](#)  
[BSAI Halibut PSC ABM workshop overview](#)  
[IFQ Committee Agenda and Meeting Materials](#)  
[Ecosystem Committee Agenda 1.31.17](#)  
[Meeting Audio](#)  
[Newsletter \(LINK\)](#)  
[February Time Log](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

**Attachments:** [SSC Report Final Dec. 2016](#)  
[AP Minutes Final Dec. 2016](#)  
[Council Summary Final Dec 2016](#)  
[Action Memo](#)  
[Halibut ABM Workshop Overview](#)  
[ABM Workshop Background Feb2017](#)  
[Goals Objectives Performance Metrics](#)  
[PRESENTATION ABM Workshop](#)  
[PRESENTATION ABM Objectives and Goals](#)  
[FQ Committee Minutes](#)  
[Ecosystem Committee Minutes January 31, 2017](#)  
[SSC Report Final - Feb2017](#)  
[AP Minutes Final - Feb2017](#)  
[COUNCIL Summary February 2017](#)

**B. REPORTS****B1 B Reports (Combined)**

**Attachments:**    [B1 Executive Director's Report](#)  
[B1 NPRB Science AP Nominations](#)  
[B1 WCPFC Nominations](#)  
[B1 Standardized bycatch reporting methodology FR](#)  
[B Public Testimony Sign Up Sheet](#)  
[B2 Action Memo](#)  
[B2 NMFS Management Report](#)  
[B2 NS1 Summary of Revisions\\_ppt](#)  
[B2 Redline Changes to National Standards FR](#)  
[B2 NS Guidelines Revisions FR](#)  
[B2 NPFMC 2015 Comments on NS 1 Revisions](#)  
[B2 Recusal Determinations](#)  
[B2 Deck Sorting EFP Renewal](#)  
[B2 A80 Cost Recovery Fee Report 2016](#)  
[B2 AFA Cost Recovery Fee Report 2016](#)  
[B2 CDQ Cost Recovery Fee Report 2016](#)  
[B2 UCIDA Litigation](#)  
[B3 Action Memo](#)  
[B3 ADFG Report](#)  
[PRESENTATION B3 ADFG](#)  
[B4 Action Memo](#)  
[B5 Action Memo](#)  
[B5 USCG 2016 Year in Review](#)  
[B6 Action Memo](#)  
[B6 USFW Report](#)  
[B7 Action Memo](#)  
[B8 Action Memo](#)  
[PRESENTATION B8 IPHC Report](#)  
[B9 Action Memo](#)  
[PRESENTATION B9 Northern Edge Public Outreach](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 CDQ Ownership Caps - Initial Review**

**Attachments:**    [C1 Action Memo](#)  
[C1 CDQ Ownership Attribution Init Rev 0217](#)  
[MOTION C1](#)

**C2 C2 Mixing of Guided and Unguided Halibut: Discussion paper**

**Attachments:**    [C2 Action Memo](#)  
[C2 Mixing Guided-Unguided Halibut Discussion Paper 0217](#)  
[C2 Public Comment](#)  
[MOTION C2](#)

**C3 C3 Area 4 Halibut IFQ Leasing by CDQ Groups - Initial Review**

**Attachments:**    [C3 Action Memo](#)  
[C3 Halibut IFQ Leasing by CDQ Initial Review 0217](#)

[C3 Addendum Corrections-Clarifications](#)[MOTION C3](#)[C3 Public Testimony Sign Up Sheet](#)**C4 C4 IFQ Committee****Attachments:**[C4 Action Memo](#)[C4 IFQ Committee Agenda and Materials](#)[C4 Changes Made to Finalize IFQ Program Review in Dec2016](#)[C4 IFQ Program Review - Revised Table 2.5-11](#)[C4 IFQ Program Review - Added Section 3.1.3](#)[C4 Carothers Rural Communities](#)[HANDOUT IFQ Committee Minutes](#)[MOTION C4](#)[C4 Testimony Sign Up Sheet Handout During Meeting](#)**C5 C5 BSAI Crab Specifications for Norton Sound Red King Crab; Plan Team report - Final action****Attachments:**[C5 Action Memo](#)[C5 NSRKC Introduction](#)[C5 NSRKC SAFE 2017](#)[C5 Crab Plan Team Report](#)[C5 Crab Plan Team Agenda \(LINK\)](#)[PRESENTATION C5](#)[MOTION C5](#)**C6 C6 BSAI Yellowfin Sole Trawl Limited Access Fishery - Initial Review****Attachments:**[C6 Action Memo](#)[C6 BSAI TLA YFS Initial Review 0217](#)[C6 Revised Table 2-12](#)[C6 Public Comment](#)[MOTION C6](#)[C6 Testimony Sign Up Sheet Handouts During Meeting](#)**C7 C7 AFA 10-Year Program Review - Review Report****Attachments:**[C7 Action Memo](#)[C7 AFA Program Review](#)[C7 AFA Program Review PAGE NUMBERED](#)[PRESENTATION C7](#)[MOTION C7](#)[AMENDMENT C7](#)[C7 Public Testimony Sign Up Sheet](#)**C8 C8 Squid to Ecosystem Component Category - Initial Review****Attachments:**[C8 Action Memo](#)[C8 Moving Squid to Ecosystem Component Analysis](#)[HANDOUT Table 3-23 GOA Chinook](#)[HANDOUT Table 3-23 GOA non-Chinook](#)[DRAFT MOTION C8](#)[C8 Public Testimony Sign Up Sheet](#)**C9 C9 GOA Gear Specific Skate MRAs - Discussion Paper****Attachments:**[C9 Action Memo](#)

[C9 GOA Skate MRA Discussion Paper 0217](#)

[C9 Public Comment](#)

[C9 Public Testimony Sign Up Sheet](#)

## **D. OTHER ISSUES**

### **D1 D1 Bristol Bay Red King Crab PSC**

**Attachments:**

[D1 Action Memo](#)

[D1 BBRKC PSC discussion paper](#)

[D1 Revised Table 7](#)

[D1 Revised Table 4](#)

[MOTION D1](#)

[D1 Public Testimony Sign Up Sheet](#)

### **D2 D2 Stock Assessment Prioritization**

**Attachments:**

[D2 Action Memo](#)

[D2 JPT Minutes](#)

[D2 National Stock Assessment Prioritization Plan\\_Methot et al](#)

[D2 Local Application of Stock Assessment Prioritization Discussion Paper](#)

[PRESENTATION Stock prioritization process to BSAI Crab](#)

[PRESENTATION Stock Prioritization Rec](#)

[D2 Public Testimony Sign Up Sheet](#)

[LINK to staff tasking motion on this agenda item](#)

## **E. STAFF TASKING**

### **E1 E1 Committees and Staff Tasking**

**Attachments:**

[E1 Action Memo](#)

[E1 NPFMC Committees 0217](#)

[E1 Three Meeting Outlook Feb 2017](#)

[E1 Tasking Status February 2017](#)

[E1 Observer Program related analytical tasks 0217](#)

[E1 Groundfish\\_Workplan 0217](#)

[E1 Public Comment](#)

[Three meeting outlook](#)

[MOTION E1 Assessment Prioritization](#)