



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC February 2026

February 2-4, 2026

Scientific and Statistical Committee, February 2-4, 2026, Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom Link: <https://us06web.zoom.us/j/81528057277>

Meeting ID: 815 2805 7277

Or join by phone: Dial: US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on December 12, 2025 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, January 30, 2026.** Please make sure your comments adhere to the Council's [comment policy](#).

Oral Testimony:

The SSC will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the schedule attachment for our best pre-meeting estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings: Council and Advisory Panel - [AGENDA](#)

SSC Administrative Issues

Schedule

Attachments: [Schedule \(LINK\)](#)

[Pre-Meeting Review Document Schedule \(LINK\)](#)

Election of Officers

NPFMC Announcements

Attachments: [PPT SSC Admin Issues](#)

D1 AFSC Report

AFSC Report on Survey and Assessment Prioritization (Council reviewed in December 2025)

Attachments: [D1 Action Memo](#)

[December 2025 AFSC Report \(LINK\)](#)

[PP D1 AFSC Update](#)

D2 Groundfish Specifications

Planning for 2026 Groundfish Stock Assessment Cycle

Attachments: [D2 Action Memo](#)
[D2 Groundfish Stock Assessment Priorities](#)
[PPT D2 Groundfish Stock Assessment Planning](#)

C1 GOA Pacific Cod Harvest Specifications

Review Assessment, Recommend OFL/ABC/TAC

Attachments: [C1 Action Memo](#)
[C1 GOA 2025 Ecosystem Status Report](#)
[C1 GOA Pcod Assessment](#)
[C1 GOA Pcod ESP Report Card 2026](#)
[C1 GOA Pcod Appendix 2.1, also linked in document \(LINK\)](#)
[January 2026 Joint Groundfish Plan Team \(LINK\)](#)
[C1 and D4 Joint and GOA GFPT Report](#)
[PPT C1 GOA Pcod](#)
[PPT C1 GOA GFPT cod](#)

C3 Cook Inlet Salmon

Review Cook Inlet Salmon SAFE Report, Recommend OFL/ABC/TAC

Attachments: [C3 Action Memo](#)
[C3 2026 Prelim Cook Inlet EEZ SAFE Report](#)
[PPT C3 Cook Inlet Salmon SAFE](#)

D3 Essential Fish Habitat 5-Year Review

EFH 5-Year Review Workplan (Council reviewed in December 2025)

Attachments: [D3 Action Memo](#)
[D3 2028 EFH 5-Year Review Workplan Discussion Paper Dec 2025 \(LINK\)](#)
[D3 2028 EFH 5-Year Review- Descriptions and Maps Methods](#)
[D3 2028 EFH 5-Year Review- Fishing Effects Methods](#)
[D3 2023 EFH 5-year Review Final Summary - FOR REFERENCE \(LINK\)](#)
[PPT D3 EFH 5-year Review Plan](#)

D4 HCR Development

Progress on Developing Alternative Harvest Control Rules (HCRs) – Review Workshop, Plan Team Reports

Attachments: [D4 Action Memo](#)
[D4 Harvest Control Rules Overview](#)
[January 2026 Groundfish HCR Development Workshop \(LINK\)](#)
[January 2026 Joint Groundfish Plan Team \(LINK\)](#)
[D4 BSAI CPT Report](#)
[January 2026 Crab Plan Team \(LINK\)](#)
[C1 and D4 Joint and GOA GFPT Report](#)
[PPT D4 Harvest Control Rule](#)
[PPT D4 CPT HCR feedback](#)