



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Charter Halibut Management Committee - 10/23/2025**  
**October 23, 2025**

**Charter Halibut Management Committee**

Thursday, October 23, 2025 8:30 AM - 3:00 PM AKT  
Online Only

**Zoom Link:** <https://us06web.zoom.us/j/89188689866>

**Meeting ID:** 891 8868 9866

**Meeting Passcode:** NPFMC

**Or join by phone:** Dial +1 669 444 9171 or +1 669 900 6833

**Agenda:**

1. Introductions
2. ADF&G reports
3. Public testimony
4. Committee discussion and recommendations on 2026 management measures
5. Consideration of charter halibut proposal
6. Other business and upcoming meetings

**Introductions**

All written comments for the Committee may be submitted here.

**ADF&G harvest and effort reports**

**Final 2024**

**Attachments:** [Area2C3A\\_Final2024\\_10.17.25](#)

**Preliminary 2025**

**Attachments:** [InfoHandoutADF&G\\_2025\\_10.25](#)

[Presentation Charter Halibut Harvest Estimates\\_ADFG\\_25Oct2025](#)

**Development of 2026 management measures for analysis**

**Committee analytical requests**

**Attachments:** [Motions for Area 2C and Area 3A analytical requests for 2026 management measures](#)

**MINUTES**

Minutes will be posted here when completed

**Attachments:** [Charter Halibut Management Committee Report\\_10.23.25](#)