



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP December 2024 - 272nd

December 2-10, 2024

**Council**, December 5-10, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, December 3-6, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 15, 2024, and the deadline for written comments is Friday, November 29, 2024 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

Click on the [schedule attachment](#) for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

## Related meetings:

**Scientific and Statistical Committee (SSC)**, December 2-4, 2024; [AGENDA](#)

**IFQ Committee**, December 2, 2024; [AGENDA](#)

**Charter Halibut Management Committee**, December 3, 2024; [AGENDA](#)

## A. CALL MEETING TO ORDER

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**A1 Approval of Agenda****B. REPORTS**

- B1 Executive Director's Report (Oral)**
- B2 NMFS Management Report (including Northern Fur Seal Conservation Plan report, Final 2025 ADP, year-end inseason mgmt. report ) (Oral)**
- B3 NOAA General Counsel Report**
- B4 NOAA Enforcement Report (Oral)**
- B5 ADF&G Report (Oral)**
- B6 USCG Report**
- B7 USFWS Report (Oral)**
- B8 U.S. State Department Report (Oral)**
- B9 Public Comment on B1 through B8 agenda items**
- B10 SSC Report**
- B11 AP Report**

**C. MAJOR ISSUES / FINAL ACTION ITEMS**

- C1 C1 BSAI Groundfish specifications – review BS, AI, and GOA ESRs; BSAI Groundfish SAFE report; adopt TAC/ABC/OFLs; Joint Groundfish PT and BSAI Groundfish PT reports**
- C2 C2 GOA Groundfish harvest specifications – review GOA Groundfish SAFE report; adopt TAC/ABC/OFLs; GOA Groundfish PT report**
- C3 C3 BSAI Crab specifications - review NSRKC SAFE report chapter and adopt ABC/OFL; BSAI Crab PT report**
- C4 C4 2025 Charter Halibut Annual Management Measures – Final action; Committee report**

**D. OTHER ISSUES**

- D1 D1 Climate planning: Review a) IRA update and draft workplan, b) Bering Sea Fishery Ecosystem Plan (BSFEP) Climate Change Taskforce (CCTF) final report, c) AFSC CEFI updates**
- D2 D2 BSAI Crab arbitration – Discussion paper**
- D3 D3 BSAI Crab C-shares – Discussion paper**
- D4 D4 Amendment 80 Program Review Report – Review**
- D5 D5 IFQ Program Review Report – Review, IFQ Committee report**

**E. STAFF TASKING / COMMITTEES**

- E1 E Committees, New Business, and Tasking - Review**