



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP February 2023 - 263rd

February 6-13, 2023

Council, February 9-13, 2023; Courtyard Ballroom, Renaissance Hotel, Seattle, Washington; 8am-5pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Advisory Panel, February 7-10, 2023, North/West Room, Renaissance Hotel, Seattle, Washington; 8am-5pm

Zoom link: <https://us06web.zoom.us/j/88671612019>

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on January 13, 2023 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, February 3, 2023.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

Parking: There is a discounted NPFMC parking rate of \$22 for the meeting, based on availability. Self park in the hotel lot and bring your receipt to the front desk to get stamped with the discounted rate.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee (SSC), February 6-7, 2023; [AGENDA](#)

SSC Workshop, February 7-8, 2023; [AGENDA](#)

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Schedule \(link\)](#)
[Review Documents Schedule \(link\)](#)
[SSC Workshop Flyer and Agenda \(LINK\)](#)
[Short Summary of Agenda Items](#)
[Time Log](#)
[Newsletter](#)
[YouTube Recordings](#)
[Council Summary February 2023](#)

B. REPORTS**B1 Executive Director's Report (oral)**

Attachments: [B1 ED report February 2023](#)
[B1 Reception Invite](#)
[B1 MREP Flyer](#)
[B1 PPT BREP Project Update](#)

B2 NMFS Management Report (including annual cost recovery update; oral)

Attachments: [B2 NMFS Report February 2023](#)
[B2 Status of Amendments Feb 2023](#)
[B2 Pot CP Monitoring Letter](#)
[B2 ABSC Emergency petition - decision letter](#)
[B2 Amend 52 KTC approval-to-council](#)
[B2 IFQ Omnibus Amendment BSAI 124 GOA 112](#)
[B2 Cost Recovery Reports](#)

B3 NOAA General Counsel Report

Attachments: [B3 Designated Official Memorandum](#)
[B3 Memo for Potential Recusal](#)

B4 AFSC Report - POSTPONED UNTIL APRIL**B5 ADF&G Report (including Alaska Bycatch Taskforce findings, decennial CDQ program review; oral)**

Attachments: [B5 ADFG Report to NPFMC February 2023](#)
[B5 State of Alaska Bycatch Task Force Report](#)
[PPT B5 AK Bycatch Review Task force](#)
[B5 Update on 2022 CDQ Decennial Review](#)

B6 USCG Report

Attachments: [B6 USCG Enforcement 2022 Year in Review](#)

B7 USFWS Report

Attachments: [B7 USFWS Report](#)

B8 IPHC Report (oral)

Attachments: [B8 IPHC Report](#)
[PPT B8 IPHC](#)

B9 Public Comment on B1 through B8 agenda items**B10 SSC Report**

Attachments: [SSC Report C2](#)
[PPT Balance of SSC Report](#)
[SSC Report Feb 2023 FINAL](#)

B11 AP Report

Attachments: [AP admin issues Feb 2023](#)
 [AP Report February 2023](#)
 [PPT AP Report February 2023](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Snow Crab Rebuilding Analysis - Final Action

Attachments: [C1 Action Memo](#)
 [C1 Snow Crab Rebuilding Analysis](#)
 [C1 Appendix 1 - Snow Crab Rebuilding \(LINK\)](#)
 [C1 Addendum to Snow Crab Rebuilding](#)

 [PPT Council C1 Snow Crab](#)
 [C1 AP Report](#)
 [MOTION C1](#)

C2 C2 BSAI Crab - Norton Sound Red King Crab specifications, Crab PT report (incl conservation priorities)

Attachments: [C2 Action Memo](#)
 [Crab Plan Team Meeting January 2023 \(LINK\)](#)
 [C2 Norton Sound Red King Crab Introduction](#)
 [C2 NSRKC SAFE \(LINK\)](#)
 [C2 Crab Plan Team Report January 2023](#)
 [PPT C2 BSAI Crab](#)
 [C2 AP Report](#)
 [MOTION C2 NSRKC](#)

C3 C3 Area 4 Vessel Use Cap Interim Measures - Initial/Final Action

Attachments: [C3 Action Memo](#)
 [C3 Area 4 Vessel Use Cap Analysis](#)
 [C3 SUPPLEMENTAL 2023 IFQ vessel cap](#)
 [PPT AP C3 Vessel Caps](#)
 [C3 AP Report](#)
 [PPT Council C3 Vessel Caps](#)
 [MOTION C3](#)

C4 C4 EFH 5-year review Summary Report - Review, Ecosystem Committee report, NOAA Coral/Sponge research program update

Attachments: [C4 EFH Action Memo](#)
 [C4 2023 EFH Review Summary Report](#)
 [C4 EFH Component 1 Descriptions and Maps Discussion Paper](#)
 [C4 EFH Component 2 Fishing Effects Evaluation Discussion Paper](#)
 [C4 EFH Component 4 Non-fishing Effects Report](#)
 [C4 Arctic Marsh Advancing Model Based EFH](#)
 [C4 BS Laman Advancing Model Based EFH \(LINK\)](#)
 [C4 AI - Harris Advancing Model Based EFH \(LINK\)](#)
 [C4 GOA - Pirtle Advancing Model Based EFH \(LINK\)](#)
 [C4 Ecosystem Committee Report](#)
 [C4 EFH - SSC Minutes Excerpt](#)
 [PPT C4 EFH 5-year Review](#)
 [PPT C4 Deep Sea Coral Update](#)
 [C4 AP Report](#)

[PPT C4 Ecosystem Report](#)[C4 Council Motion](#)**C5 C5 BSAI Pot CP Monitoring Adjustments - Initial Review/Final Action****Attachments:**[C5 Action Memo](#)[C5 Pot CP Monitoring Letter](#)[C5 BSAI Pot CP Monitoring RIR](#)[PPT C5 Pot CPs](#)[C5 AP Report](#)[C5 Council Motion](#)**D. OTHER ISSUES****D1 D1 AIGKC Facility Use Caps Discussion Paper - Review****Attachments:**[D1 Action Memo](#)[D1 AIGKC Facility Use Caps Discussion Paper](#)[PPT AP D1 EAG facility use cap](#)[D1 AP Report](#)[PPT D1 Council EAG facility use cap](#)[D1 Council Motion](#)**D2 D2 PSEIS Discussion Paper - Review, Ecosystem Committee report****Attachments:**[D2 Action Memo](#)[D2 PSEIS Discussion Paper](#)[D2 Ecosystem Committee Report](#)[PPT D2 PSEIS AP](#)[D2 AP Report](#)[PPT D2 PSEIS](#)[D2 Council Motion](#)**D3 D3 Groundfish Stock Prioritization Proposal - Review, Joint Groundfish Plan Team report****Attachments:**[D3 Action Memo](#)[D3 Stock Prioritization Discussion Paper](#)[Groundfish Plan Team Meeting February 2023 \(LINK\)](#)[D3 Joint Groundfish Plan Team Minutes](#)[PPT D3 AP Groundfish Prioritization](#)[PPT D3 Council](#)[D3 Council Motion](#)**D4 D4 Trawl EM Committee report - Review****Attachments:**[D4 Action Memo](#)[Trawl EM Committee January 2023 \(LINK\)](#)[D4 Trawl EM Committee Report](#)[PPT D4 Trawl EM Committee Report](#)[D4 AP Report](#)[D4 Council Motion](#)**D5 D5 Universal Data Collection discussion paper on crew, lease cost collection - Review****Attachments:**[D5 Action Memo](#)[D5 Universal Data Collection Discussion Paper](#)[PPT AP D5 Universal Data Collection](#)[PPT Council D5 Universal Data Collection](#)

[D5 Council Motion](#)**D6 D6 Climate Change Taskforce Resiliency Synthesis - Review (SSC ONLY)****Attachments:**[D6 Action Memo](#)[D6 Climate Readiness Synthesis](#)[D6 CCTF Report - September 2022](#)[D6 Council Motion from October 2022 - for reference](#)**D7 D7 GOA Groundfish Bottom Trawl Survey Changes - Review (SSC ONLY) - POSTPONED****Attachments:**[D7 Action Memo](#)[D7 Oyafuso et.al Survey Design ICES Journal Article](#)[D7 Tech Memo Oyafuso et.al](#)[D7 GOA Plan Team Minutes on Survey Optimization](#)**E. STAFF TASKING / COMMITTEES****E1 E Committees, New Business, and Tasking - Review. Consider whether to rescind CSP revised allocations motion from Feb 2022.****Attachments:**[E Action Memo](#)[E 3 meeting outlook - PRE MEETING DRAFT](#)[E Council staff one page - Feb 2023](#)[E Draft Apr 2023 Council Schedule](#)[E Council motion CSP allocations_Feb 2022](#)[E Groundfish Workplan 2023](#)[E NPFMC Committees](#)[E PCFMAC Report](#)[E Ecosystem Committee Report](#)[PPT AP E Staff tasking](#)[PPT E Ecosystem Committee Report](#)[E AP Report](#)[E 3 meeting DURING MEETING](#)[E Tasking Assessment](#)[E Council Motion - Halibut CSP Review](#)