



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP October 2022 - 261st

October 3-11, 2022

**Council**, October 6-11, 2022; Aleutian Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, October 4-7, 2022, Denali Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 16, 2022 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, September 30, 2022.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings: Scientific and Statistical Committee (SSC), October 3-5, 2022; [AGENDA](#)*

*Ecosystem Committee, October 3, 2022 10am-5pm; [AGENDA](#)*

## A. CALL MEETING TO ORDER

### A1 Swear in new members, election of officers

**Attachments:** [Oath of Office](#)

[Guidelines for Discussion](#)

[Land Acknowledgment for Anchorage](#)

### A2 Approval of Agenda

**Attachments:** [LINK SCHEDULE](#)

[LINK Review Document Schedule](#)  
[NPFMC COVID Policy\\_October](#)  
[Short summary of Agenda Items](#)  
[LINK YouTube](#)  
[LINK October Newsletter](#)  
[October Time Log](#)  
[October Council Summary 2022\\_Final](#)

## B. REPORTS

### B1 Executive Director's Report (oral)

**Attachments:** [B1 ED Report October 2022](#)  
[B1 ODFW Designee Letter](#)  
[B1 O'Leary GOA GPT Nomination](#)  
[B1 Williams GOA GPT Nomination](#)  
[B1 Joint Protocol Tentative Agenda](#)  
[B1 SCS7 Key Findings](#)  
[B1 SSC Workshop Feb 2023 Flyer](#)  
[B1 Council process ideas update Sep 2022](#)  
[B1 Notice of Availability GOA Navy Training SEIS](#)  
[B1 MREP announcement](#)  
[PPT B1 SCS7 Overview](#)  
[PPT B1 Council process update Oct 2022](#)  
[B1 PNCIAC Report](#)

### B2 NMFS Management Report (including National Saltwater Recreational Fisheries Policy, EDR adjustments updates, Cook Inlet salmon status) (oral)

**Attachments:** [B2 NMFS Report](#)  
[National Saltwater Recreational Fisheries Policy \(LINK\)](#)  
[B2 REC Policy Handout 2022](#)  
[PPT B2 National Policy Update](#)  
[B2 ABSC Oct 2022 Emergency petition](#)  
[B2 NMFS Status of Reg Amendments](#)  
[B2 TEC Minimum Age Interim Policy](#)  
[B2 Halibut Vessel Use Caps Temporary Rule Update](#)  
[B2 National Final Rule on Observer Provider Insurance](#)  
[B2 Cook Inlet Salmon AM 14 Status](#)  
[B2 Inseason Management Report October 2022](#)  
[B2 NMFS SF Staffing Update](#)  
[PPT B2\\_EDR\\_Update](#)

### B3 NOAA General Counsel Report (oral)

**Attachments:** [B3 Designated Officials Memorandum](#)  
[B3 Recusal Determination](#)  
[B3 Wild Fish Conservancy v Rumsey - Litigation Documents](#)  
[B3 UCIDA v NMFS - NMFS Remedy Response Brief](#)  
[B3 UCIDA v NMFS - State Remedy Response Brief](#)  
[B3 UCIDA v NMFS - UCIDA Remedy Brief](#)  
[B3 UCIDA v NMFS - District Ct Summary Judgment Order](#)

**B4 AFSC Report (will also include IPCC update from D6; oral)**

**Attachments:** [PPT B4 AFSC](#)

[PPT B4 IPCC](#)

**B5 ADF&G Report**

**Attachments:** [B5 ADFG Report](#)

**B6 USCG Report (oral)**

**Attachments:** [B6 USCG Enforcement Report](#)

[B6 PPT USCG](#)

**B7 USFWS Report**

**Attachments:** [B7 USFWS Report October 2022](#)

**B8 Public Comment on B1 through B6 agenda items**

**Attachments:** [B Council Motion\\_ER for RKSCA](#)

**B9 SSC Report**

**Attachments:** [C1 SSC Report DRAFT\\_BSAI Crab](#)

[PPT C1 SSC Report](#)

[PPT Balance of SSC Report](#)

[SSC Report Oct 2022\\_DRAFT](#)

[SSC Report Oct 2022\\_Final](#)

**B10 AP Report**

**Attachments:** [PPT AP admin issues Oct 2022](#)

[PPT AP Motions](#)

[AP Minutes October 2022](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS**

C1 BSAI Crab specifications – review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab,

**C1 PIRKC, SMBKC; Crab Plan Team report; (SSC only) Ecosystem Status Report preview; (SSC only) snow crab rebuilding projections**

**Attachments:** [C1 Action Memo](#)

[Crab Plan Team September 2022 eAgenda \(LINK\)](#)

[Pacific Northwest Crab Industry Advisory Committee eAgenda \(LINK\)](#)

[BSAI Crab Introduction \(LINK\)](#)

[Tanner crab SAFE \(LINK\)](#)

[SMBKC SAFE \(LINK\)](#)

[BBRKC SAFE \(LINK\)](#)

[PIRKC SAFE \(LINK\)](#)

[EBS Snow SAFE \(LINK\)](#)

[C1 Crab Plan Team Report September 2022](#)

[BBRKC and EBSSC Request for Information \(LINK\)](#)

[C1 Snow Crab Rebuilding Projections](#)

[PPT AP C1 BSAI Crab](#)

[PPT C1 BSAI Crab](#)

[C1 AP Motion](#)

[C1 Council Motion](#)

**C2 C2 Pacific cod small boat access – Final Action**

**Attachments:** [C2 Action Memo](#)

[C2 Pacific Cod Small Boat Analysis](#)

[PPT AP C2 Pacific Cod Small Boat Access](#)

[PPT Council C2 Pacific Cod Small Boat Access](#)

[C2 AP Motion](#)

[C2 Council Motion](#)

**C3 C3 Trawl EM analysis – Final Action**

**Attachments:** [C3 Action Memo](#)

[C3 Trawl EM Analysis](#)

[PPT AP C3 Trawl EM](#)

[C3 AP Motion](#)

[PPT Council C3 Trawl EM](#)

[C3 Council Motion](#)

**C4 C4 Greenland turbot in longline pots – Initial Review**

**Attachments:** [C4 Action Memo](#)

[C4 Greenland Turbot LL Pots Analysis](#)

[PPT AP C4 Greenland Turbot](#)

[C4 AP Motion](#)

[PPT Council C4 Greenland Turbot](#)

[C4 Motion](#)

**C5 C5 BSAI/GOA Groundfish – Proposed specifications, Plan Team reports, spatial management discussion papers (GOA DSR, BSAI blackspotted/rougheye)**

**Attachments:** [C5 Action Memo](#)

[Groundfish Plan Team September 2022 eAgenda \(LINK\)](#)

[C5 Joint Groundfish Plan Team Minutes](#)

[C5 BSAI Groundfish Plan Team Minutes](#)

[C5 GOA Groundfish Plan Team Minutes](#)

[C5 Spatial Management policy staff paper](#)

[C5 ERRATA Table 1 BSRE catch and MSSC](#)

[C5 ADFG 2022 Chinook index letter to NMFS](#)

[C5 BSAI 2023 Plan Team Proposed ABC-OFLs Table 1](#)

[C5 BSAI 2023 Plan Team Proposed Tables](#)

[C5 GOA 2023 Plan Team Proposed ABC-OFLs Table 1](#)

[C5 GOA 2023 Plan Team Proposed Tables](#)

[C5 DSR Spatial Management Report](#)

[PPT AP C5 Groundfish Proposed Specs](#)

[C5 AP Motion](#)

[PPT Council C5 Groundfish Specs](#)

[C5 BSAI Groundfish Specs Motion](#)

[C5 Council Motion - GOA Groundfish Specs](#)

[C5 Council Motion - Spatial Mgmt Process](#)

**D. OTHER ISSUES**

**D1 D1 Stock prioritization – review NMFS recommendations**

**Attachments:** [D1 Action memo](#)

[PPT D1 Stock prioritization](#)

[D1 Council Motion](#)

**D2 D2 BBRKC expanded discussion paper - review paper, update on public response to request for information**

**Attachments:** [D2 BBRKC Action Memo](#)

[BBRKC and EBSSC Request for Information \(LINK\)](#)

[D2 BBRKC Discussion Paper](#)

[D2 Memo - RFI Responses](#)

[PPT AP D2 BBRKC](#)

[D2 AP Motion](#)

[PPT D2 BBRKC](#)

[D2 Council Motion BBRKC](#)

**D3 D3 Universal data collection components discussion paper - review**

**Attachments:** [D3 Action Memo](#)

[D3 Universal Data Collection Components Discussion Paper](#)

[PPT D3 UDCC](#)

[D3 Council Motion](#)

**D4 D4 Workplan for Amendment 80 program and allocation review**

**Attachments:** [D4 Action Memo](#)

[D4 Amendment 80 Program Review Workplan](#)

[PPT D4 AM80 Program Review Workplan Presentation](#)

**D5 D5 PCFMAC report – review**

**Attachments:** [D5 Action Memo](#)

[Partial Coverage Fishery Monitoring Advisory Committee September 2022 eAgenda \(LINK\)](#)

[Background info - cost efficiencies presentation PCFMAC 9-22](#)

[D5 PCFMAC September 2022 Report](#)

[D5 Observer Analytical Tasklist](#)

[PPT AP D5 PCFMAC Report](#)

[PPT Council D5 PCFMAC Report](#)

[D5 Council Motion](#)

[D5 Withdrawn Motion](#)

[E Motion - D5 PCFMAC Substitute Motion](#)

**D6 D6 BS FEP Climate Change Taskforce a) ACLIM and IPCC update (presented under B4), b) Climate Readiness Synthesis Report - Review, c) CCTF Report**

**Attachments:** [D6 Action Memo](#)

[BS FEP Climate Change Taskforce September 2022 eAgenda \(LINK\)](#)

[D6b Climate Readiness Synthesis Report](#)

[D6c CCTF Report September 2022](#)

[PPT D6 IPCC and ACLIM](#)

[PPT AP D6 CCTF](#)

[PPT Council D6 CCTF](#)

[D6 Council Motion](#)

**D7 D7 Ecosystem Committee report - review**

**Attachments:** [D7 Action Memo](#)

[Ecosystem Committee October 2022 eAgenda \(LINK\)](#)

[D7 Ecosystem Committee October 2022 Report](#)

[PPT D7 Ecosystem Committee](#)

[E Motion on PSEIS](#)

**D8 D8 Essential Fish Habitat – review fishing effects (SSC only)**

**Attachments:** [D8 Action Memo](#)  
[D8 EFH Fishing Effects Evaluation Discussion Paper](#)  
[D8 EFH Maps Supp Analysis Sept 2022](#)  
[FOLDER Gulf of Alaska Fishing Effects Species \(LINK\)](#)  
[FOLDER Eastern Bering Sea Fishing Effects Species \(LINK\)](#)  
[FOLDER Aleutian Islands Fishing Effects Species \(LINK\)](#)  
[D8 EFH Maps Disc Paper Feb 2022 revised March 2022](#)  
[D8 Bering Sea EFH Descriptions \(LINK\)](#)  
[D8 Aleutian Islands EFH Descriptions \(LINK\)](#)  
[D8 GOA EFH Descriptions \(LINK\)](#)  
[D8 Plan Team Minutes EFH Excerpt](#)

## E. STAFF TASKING / COMMITTEES

### E1 E Committees, New Business, and Tasking (incl PSEIS SIR update) - Review

**Attachments:** [E action memo - October 2022](#)  
[E Emergency Rule Procedures.](#)  
[E Council staff one page - Oct 2022](#)  
[E Groundfish Workplan Oct 2022](#)  
[E NPFMC Committees](#)  
[E 3 Meeting Outlook PRE-MEETING DRAFT](#)  
[E AP Motions](#)  
[E Assessment of projects Oct 2022](#)  
[E 3 Meeting Outlook - DURING MEETING](#)  
[E Motion Trawl EM Committee](#)  
[E Motion - D5 PCFMAC Substitute Motion](#)  
[E Motion - Salmon FMP Amendment](#)  
[E Motion - Vessel Use Cap](#)  
[E Motion - Crab Program Facility Use Cap](#)  
[E Motion - Alaska Native Tribal AP Seat](#)  
[E Motion - PSEIS](#)