



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Fishery Monitoring Advisory Committee - 6/1/22

June 1, 2022

## Fishery Monitoring Advisory Committee

June 1, 2022, 8:00am - 4pm Alaska Time (9:00am - 5pm Pacific Time)

*All information provided through the eAgenda is part of the public record.*

### SCHEDULE

*This meeting will be conducted through a hybrid approach- as an in-person meeting with an option to attend remotely.*

**In person meeting will be held at the North Pacific Fishery Management Council office, Conference Room**

1007 West Third Ave, Suite 400 (4<sup>th</sup> floor)

Anchorage, Alaska 99501

**Zoom Link:** <https://us06web.zoom.us/j/85736662289>

Meeting ID: 857 3666 2289

Passcode: 716145

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

**Parking information:** The [EasyPark website](#) includes instructions for the "paybyphone" app that attendees may download and links to locations and rates. Attached is also an [Easypark Map](#) you may refer to. Staff recommend the "A" lot on third and L, especially if attendees are staying at the Captain Cook Hotel.

### Comments and Meeting information

**Please leave comments for all agenda items here**

**Attachments:** [June 2022 Agenda](#)

**Introductions, review, and approve agenda**

**Attachments:** [NPFMC Office Meeting COVID policy](#)

**Updates since the last meeting of the FMAC**

**Attachments:** [FMAC Report May 2021](#)

[June 2021 Council Motion - ADP](#)

[PCFMAC September 2021 Meeting Report](#)

[Oct 2021 Council Motion- ADP](#)

[PCFMAC March 2022 Meeting Report](#)

**Abbreviated 2021 Observer Annual Report**

**Attachments:** [Observer Program 2021 Annual Report](#)

[2021 Annual Report Presentation](#)

**Trawl EM Initial Review**

**Attachments:** [Trawl EM Initial Review Analysis](#)

[Trawl EM Presentation](#)

**NMFS Procedural Directive on Information Law Application to EM Data**

**Attachments:** [NMFS Draft Procedural Directive](#)

**Other items and future scheduling**

**Attachments:** [2017 OAC discussion paper- see Section 3.5 voucher program](#)  
[Observer Analytical Tasklist updated May 2022](#)