



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Executive Committee + AP/SSC leadership**  
**March 13-14, 2022**

**Executive Committee + AP/SSC leadership**, March 14, 2022, virtual only: <https://npfmc.adobeconnect.com/council/>

To connect by phone only dial: 1-214-416-0400 code: 160722#; Toll-Free: 1-888-947-3989 code:160722#

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The Committee will discuss the staff paper on Reflections on the Council Process and Ideas for Change, listen to public testimony, and make recommendations for the Council to consider at the April 2022 Council meeting.

Final [Meeting Report](#) presented to Council in April 2022.

### Comments

Submit written comments or signup to testify here

### Meeting materials

Feb 2022 Staff paper on Reflections on the Council Process and Ideas for Change

**Attachments:** [Council process reflections and ideas Feb 2022](#)  
[Excerpt - SSC Report Feb 2022 - Council Process Ideas](#)  
[PPT Staff paper summary](#)