



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 1979 - 28th

October 4-5, 1979

## AGENDA - 28th Plenary Session

The North Pacific Fishery Management Council will meet **October 04-05, 1979**, at the Anchorage Centennial Building, Sitka, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Call to Order

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Meeting Audio](#)  
[Newsletter Public Hearing](#)  
[Newsletter Issue 25](#)

### B. APPROVAL OF AGENDA

#### B1 Approval of Agenda

### C. APPROVAL OF AUGUST MINUTES

#### C1 Approval of August Minutes

### D. EXECUTIVE DIRECTOR'S REPORT

#### D1 Executive Director's Report

**Attachments:** [Executive Directors Report](#)

### E. SPECIAL REPORTS TO THE COUNCIL

#### E1 Special Reports

**Attachments:** [Groundfish GOA 1979 Cumulative Domestic Landings](#)  
[NPFC Meeting](#)  
[USCG FCMA Enforcement Report](#)  
[SSC AP Reports Not on Agenda](#)

### F. OLD BUSINESS

#### F1 F1 FCMA Oversight Hearings, COuncil testimony for October 11 and 12, 1979

**Attachments:** [Testimony for FMCA Oversight Hearings on Oct 11 and 12](#)

#### F2 F2 St. George's Basin Oil Lease Sale Comments, deadline October 5, 1979

**Attachments:** [St. George Basin Lease Sale](#)

#### F3 Management Plan Scheduling Committee

**Attachments:** [Scheduling Subcommittee Report](#)

### G. FISHERY MANAGEMENT PLANS

#### G1 G1 Troll Salmon FMP

**Attachments:** [Troll Salmon](#)

#### G2 G2 Tanner Crab FMP

**Attachments:** [Tanner Crab Prop AM](#)

**G3 G3 GOA Groundfish FMP**

Attachments: [GOA Groundfish FMP](#)

**G4 G4 Halibut FMP**

Attachments: [Halibut FMP](#)

**G5 G5 Herring FMP**

Attachments: [Herring Draft FMP Update and Notice of Public Hearings](#)

**G6 G6 BSAI Groundfish FMP**

Attachments: [BSAI Groundfish FMP Update](#)

**H. NEW BUSINESS****H1 H1 Council Charter Review**

Attachments: [Council Charter Renewal](#)

**H2 H2 SSC Charter Review****H3 H3 Joint Board of Fisheries/ Council Meeting****I. REPORTS, CONTRACTS, AND PROPOSALS****I1 Reports, Contracts and Proposals**

Attachments: [Contracts](#)  
[Prop for Funding to Keypunch and Reedit](#)  
[Prop for Funding Assess Distribution Abundance of Certain Marine Mammals](#)  
[Request for Prop RFP](#)

**J. FINANCE****J1 Finance Report**

Attachments: [Letter from Commissioner to Jim Branson](#)  
[AK Region Ranking of FY82 Program Initiatives Regional Programs](#)

**K. GENERAL COMMENTS****K1 General Comments**

Attachments: [General Comment Period](#)

**L. CHAIRMAN'S CLOSING REMARKS AND ADJOURNMENT****L1 Chairman's Closing Comments and Adjournment**