



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1980 - 35th

September 24-26, 1980

## AGENDA - 35th Plenary Session

The North Pacific Fishery Management Council will meet **September 24-26, 1980**, at the Centennial Building, Sitka, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[Council Minutes](#)  
[SSC Minutes](#)  
[Finance Minutes](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. SPECIAL REPORTS

#### B1 B Report

**Attachments:** [Executive Directors Report](#)  
[ADFG Domestic Fisheries Report](#)  
[NMFS Foreign Fisheries Report](#)  
[USCG Enforcement Report](#)  
[NMFS Report on Tanner Crab Resource Survey in BS](#)

### C. OLD BUSINESS

#### C1 C1 Policy and Planning Subcommittee Report

**Attachments:** [Policy and Planning Subcommittee Meeting](#)

#### C2 C2 FMCA Amendments Workgroup Report

**Attachments:** [FCMA AMs Workgroup Meeting](#)

#### C3 C3 Joint Venture Closure Criteria Workgroup Report

**Attachments:** [Joint Venture Closure Criteria Workgroup Meeting](#)

### D. NEW BUSINESS

#### D1 D1 Pletnikoff Proposal for J/V with Taiwan

**Attachments:** [Briefing Paper Regarding Bottomfish Allocation for a US Foreign Joint Venture Training Mission](#)

#### D2 D2 Request for Advisory Panel Nominees for Re-Organization of AP At October meeting and notice of re-organization of the Scientific and Statistical Committee in December.

**Attachments:** [AP SSC Membership](#)

#### D3 D3 Election of Council Officers.

**Attachments:** [Election of Council Officers](#)

#### D4 D4 Other New Business as Appropriate

### E. FISHERY MANAGEMENT PLANS

#### E1 E1 Tanner Crab FMP

**Attachments:** [Tanner Crab FMP](#)

**E2 E2 King Crab FMP**

**Attachments:** [King Crab FMP](#)

**E3 E3 Bering Sea/ Aleutian Islands Groundfish FMP**

**Attachments:** [BSAI Groundfish FMP AMs for 1981](#)

**E4 E4 GOA Groundfish FMP**

**Attachments:** [GOA Groundfish FMP](#)

**E5 E5 Salmon FMP**

**Attachments:** [High Seas Salmon FMP](#)

**E6 E6 Herring FMP**

**Attachments:** [Herring FMP](#)

**F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS****F1 Contracts, Proposals, and Financial Reports**

**Attachments:** [Contracts](#)

[New Contract Props](#)

[FY80 and FY81 Admin Funding](#)

[Financial Status Report](#)

**G. PUBLIC COMMENT****G1 Public Comment**

**Attachments:** [Public Testimony](#)

**H. CHAIRMAN'S REMARKS AND ADJOURNMENT****H1 Chairman's Remarks Adjournment**