



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC May 1982 - 48th

May 19-20, 1982

AGENDA - 48th Plenary Session

The North Pacific Fishery Management Council will meet **May 19-20, 1982**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Meeting Audio](#)
[Newsletter Issue 3](#)
[Newsletter Issue 4](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 Domestic Fisheries ADF&G](#)
[B3 ADF&G Domestic Fisheries Report](#)
[B4 USCG Enforcement Report](#)
[B5 Joint Venture Update](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Review of Policy for Joint Venture Permit Review

Attachments: [C1 Joint Venture Update](#)

C2 C2 Progress Report on Halibut Moratorium

Attachments: [C2 Joint Venture Permit Review](#)

C3 C3 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: [D1 Salmon FMP](#)

D2 D2 Herring FMP

Attachments: [D2 Herring FMP](#)

D3 D3 King Crab FMP

Attachments: [D3 BSAI King Crab FMP](#)

C. NEW OR CONTINUING BUSINESS

C4 D4 Tanner Crab FMP

Attachments: [D4 Tanner Crab FMP](#)

C5 D5 Gulf of Alaska Groundfish FMP

Attachments: [D5 GOA Groundfish](#)

C6 D Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D6 BSI Groundfish](#)

E. FINANCIAL REPORT**E1 Financial Report**

Attachments: [E1 Contracts and RFPs](#)
[E2 Financial Status Report](#)
[Finance Committee Minutes](#)

F. PUBLIC COMMENT**F1 Public Comment**

Attachments: [Public Hearing Attendance Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT**G1 Chairman's Remarks Adjournment**