



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC July 1982 - 49th

July 21-22, 1982

## AGENDA - 49th Plenary Session

The North Pacific Fishery Management Council will meet **July 21-22, 1982**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Meeting Audio](#)  
[Newsletter Issue 5](#)  
[Newsletter Issue 6](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 Joint Venture Operations](#)  
[B7 NMFS Observer Program](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Progress Report on Halibut Limited Entry

**Attachments:** [C1 Halibut Limited Entry Report](#)

#### C2 C2 Operational Guidance for PMT's and PDT's

**Attachments:** [C2 PMTs and PDTs Operation Guidelines](#)

#### C3 C3 Review of AP Operations

**Attachments:** [C3 AP Ops](#)

#### C4 C4 Meeting Schedule for 1983

**Attachments:** [C4 1983 Meeting Schedule](#)

#### C5 C5 Joint Venture Permit Application from Taiwan

**Attachments:** [C5 Joint Venture Permit Application](#)

#### C6 C6 Other Business

**Attachments:** [C6 Mayor Wanibuchi's Speech](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

**Attachments:** [D1 Salmon](#)

#### D2 D2 Herring FMP

**Attachments:** [D2 Herring FMP](#)

**D3 D3 King Crab FMP**

**Attachments:** [D3 King Crab FMP](#)

**D4 D4 Tanner Crab**

**Attachments:** [D4 Tanner Crab FMP](#)

**D5 D5 Gulf of Alaska Groundfish FMP**

**Attachments:** [D5 GOA Groundfish FMP](#)

**D6 D6 Bering Sea/ Aleutian Islands Groundfish FMP**

**Attachments:** [D6 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**Attachments:** [E1 Status of Contracts and RFP's](#)

[E2 Budgets for Fiscal Year 1983](#)

[E3 Financial Status Report](#)

**F. PUBLIC COMMENT**

**F1 Public Comment**

**Attachments:** [Public Hearing Attendance Record Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**