



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1986 - 73rd

September 24-26, 1986

## AGENDA - 73rd Plenary Session

The North Pacific Fishery Management Council will meet **September 24-26, 1986**, at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ABOF Decisions Regarding King Tanner Crab Management](#)  
[B3 NMFS Management Report](#)  
[B4 USCG Enforcement Report](#)  
[B5 Joint Venture Operations](#)  
[B6 US Crab Research in Eastern BS During 1986](#)  
[B7 Special Reports](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 Domestic Observer Program

**Attachments:** [C2 Domestic Observer Program](#)

#### C3 C3 Permitting U.S. Transport and Support Vessels

**Attachments:** [C3 Permits for US Support Vessels](#)

#### C4 C4 Foreign Fees and Permit Conditions

**Attachments:** [C4 Foreign Fees and Permit Conditions](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Tanner and King Crab FMPs

**Attachments:** [C1 Tanner King Crab FMPs](#)

#### D2 D2 Gulf of Alaska Groundfish FMP

**Attachments:** [D2\(a\) GOA Groundfish FMP AM 15 Final Approval](#)  
[D2\(b\) Resource Assessment Document for GOA Groundfish Fishery](#)  
[D2\(c\) Initial Apportionments for 1987](#)

#### D3 D3 Bering Sea/ Aleutian Islands Groundfish FMP

- Attachments:** [D3\(a\) BSAI FMP](#)  
[D3\(c\) Status on Stocks](#)  
[D3\(d\) BSAI Groundfish FMP](#)  
[D3\(e\) BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT**

**E1 Contract, Proposals and Financial Report**

- Attachments:** [E Contract](#)

**F. PUBLIC COMMENTS**

**F1 Public Comments**

- Attachments:** [Public Testimony Record Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**