



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1987 - 78th

September 23-25, 1987

AGENDA - 78th Plenary Session

The North Pacific Fishery Management Council will meet **September 23-25, 1987**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 USCG Enforcement Report](#)
[B5 Joint Venture Operations](#)
[B6 1987 BSAI Crab Survey Results](#)
[B7 Special Reports](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 Uniform Standards

Attachments: [C2 Secretary Draft Uniform Standards](#)

C3 C3 Rptg. Requirements.

Attachments: [C3 Reporting Requirements](#)

C4 C4 Fishery Research Finding

Attachments: [C4 Private Non-Profit Fishery Research Foundation](#)

C5 C5 Permit Review Policy

Attachments: [C5 Permit Review Policy](#)

C6 C6 Halibut Management

Attachments: [C6 Halibut Management](#)

C7 C7 Sablefish Management

Attachments: [C7 Sablefish Management Options](#)

C8 C8 Dittman Survey

C9 C9 Future Groundfish Management

Attachments: [C9 Future of Groundmane Management](#)

C10 C10 Bycatch Management

Attachments: [C10 Bycatch Committee Report](#)

C11 C11 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: [D1 Draft Salmon Plan](#)

D2 D2 BSAI Crab FMP

Attachments: [D2 BSAI Crab Management Plan](#)

D3 D3 GOA Groundfish

Attachments: [D3 GOA Groundfish Fishery Management Plan](#)

D4 D4 BSAI Groundfish

Attachments: [D4 BSAI Groundfish FMP](#)

E. FINANCIAL REPORT

E1 Contract, Proposals and Financial Report

Attachments: [E Finance CCommittee](#)

F. PUBLIC COMMENTS

F1 Public Comments

Attachments: [Public Testimony](#)

[Public Testimony Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment