



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1988 - 82nd

June 21-24, 1988

AGENDA - 82nd Plenary Session

The North Pacific Fishery Management Council will meet **June 21-24, 1989**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B3 ADFG Report](#)
[B4 USCG Enforcement Report](#)
[B5 Joint Venture Operations](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 Marine Mammal Issues

Attachments: [C2 Marine Mammals](#)

C3 C3 Non-profit Fishery Research Foundation

Attachments: [C3 Non-Profit Fishery Research Foundation](#)

C4 C4 NMFS Habitat Policy

Attachments: [C4 NMFS Habitat Policy](#)

C5 C5 Domestic Observer Policy

Attachments: [C5 Pilot Domestic Observer Program](#)

C6 C6 U.S. Service Support Industry Proposal

Attachments: [C6 US Service Support Industry Prop](#)

C7 C7 Joint Venture Policy

Attachments: [C7 Joint Venture Policy](#)

C8 C8 Future of Groundfish Management Committee

Attachments: [C8 Future of Groundfish Management Committee](#)

C9 C9 Sablefish Management

Attachments: [C9 Sablefish Management](#)

C10 C10 Directed Fishing Definition

Attachments: [C10 Directed Fishing Definition](#)

C11 C11 NMFS Domestic Processor Survey

Attachments: [C11 NMFS SAP Processor Survey](#)

C12 C12 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon FMP

Attachments: [D1 High Seas Salmon FMP](#)

D2 D2 King and Tanner Crab FMP

Attachments: [D2 King Tanner Crab Fishery Management Plans](#)

D3 D3 Gulf of Alaska Groundfish FMP

Attachments: [D3 GOA Groundfish Fishery Management Plans](#)

D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D4 BSAI Groundfish FMP](#)

E. FINANCIAL REPORT

E1 Financial Report

Attachments: [F Finance Committee Minutes](#)

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public Testimony Record Cards](#)

[Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks Adjournment