



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1989 - 89th

December 5-8, 1989

AGENDA - 89th Plenary Session

The North Pacific Fishery Management Council will meet **December 05-08, 1989**, at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 Domestic Fisheries ADF&G](#)
[B3 NOAA Fisheries](#)
[B4 Coast Guard Report](#)
[B5 Report on Status of Sea Lions](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 International Fisheries

Attachments: [C2 International Fisheries](#)

C3 C3 Halibut Management

Attachments: [C3 Halibut Management](#)

C4 C4 Domestic Observer Program

Attachments: [C4 Domestic Observer Program](#)

C5 C5 Inshore Offshore Allocation

Attachments: [C5 Inshore Offshore Allocation](#)

C6 C6 Foreign Vessel Permits

Attachments: [C6 Foreign Vessels Permits](#)

C7 C7 AP, SSC, Plan Team, and Pacific Northwest Crab Industry Advisory Committee Membership

Attachments: [C7 AP SSC Plan Team PNCA Committee Memberships](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon Plan

Attachments: [D1 Salmon Plan](#)

D2 D2 Gulf of Alaska Groundfish Plan

Attachments: [D2\(ab\) Gulf of Alaska Groundfish Plan](#)

[D2\(c\) Bycatch Management for 1990](#)

D3 D3 Bering Sea/Aleutian Islands Groundfish Plan

Attachments: [D3\(ab\) BSAI Groundfish Plan](#)

[D3\(c\) Halibut Crab PSC Allowances](#)

D4 D4 General Groundfish

Attachments: [D4\(a-c\) General Groundfish](#)

[D4\(d\) Regulatory Amendments](#)

E. FINANCIAL REPORT

E1 Financial Report

F. PUBLIC COMMENTS

F1 Public Comments

Attachments: [Public Comment](#)

[Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment