



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Ecosystem Committee - 10/02/18

October 2, 2018

## Ecosystem Committee

Tuesday, October 02, 2018 9am-5pm

Anchorage Hilton Hotel, Anchorage, AK

Teleconference: 907-245-3900; pin: 2809

[Adobe Connect](#)

## CALL MEETING TO ORDER

Agenda and Minutes

Attachments: [Agenda](#)

[Minutes](#)

## DOCUMENTATION AND PRESENTATIONS

Documentation and Presentations

Attachments: [FEP Presentation](#)

[Kawerak Written Comments](#)