



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1999 - 137th

February 3-8, 1999

AGENDA - 137th Plenary Session

The North Pacific Fishery Management Council will meet in a joint session with the Alaska Board of Fisheries on Tuesday **February 2, 1999**, beginning at 9am at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501 and begin their normal plenary session at 8am on Wednesday, February 3rd, at the hotel. Meetings to be held during the week are:

Advisory Panel: Feb 1, Mon 8am - Dillingham/Katmai Room

Scientific and Statistical Committee: Feb 1, Mon 10am - King Salmon

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[SSC Minutes](#)
[AP Minutes](#)
[Council Minutes](#)
[Newsletter](#)
[Time Log](#)
[Meeting Audio](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B4 Experimental Fishing Permit Results](#)
[B5 Recusal Regulation](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Steller Sea Lions

Attachments: [C1 Steller Sea Lions](#)

C2 C2 American Fisheries Act

Attachments: [C2 American Fisheries Act](#)

C3 C3 Seabird Protection

Attachments: [C3 Seabird Protection](#)

C4 C4 IFQ/CDQ Issues

Attachments: [C4 IFQ CDQ Issues](#)

C5 C5 Halibut Charter GH

Attachments: [C5 Halibut Charter GH](#)

C6 C6 Ecosystems Management

Attachments: [C6 Ecosystems Management](#)

C7 C7 Social Economic Data

Attachments: [C7 Social Economic Data](#)

C8 C8 Research Priorities

Attachments: [C8 Research Priorities](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Groundfish Management

Attachments: [D1\(a\) IR IU](#)
[D1\(b\) GOA Demersal Shelf RF](#)
[D1\(c\) BSAI Chinook Bycatch](#)
[D1\(d-f\) Groundfish Management](#)

D2 D2 Scallop FMP

Attachments: [D2 Scallop FMP](#)

D3 D3 BSAI Crab FMP

Attachments: [D3 BSAI Crab FMP](#)

D4 D4 Salmon FMP

Attachments: [D4 Salmon FMP](#)

E. PUBLIC COMMENTS

E1 Public Comments

Attachments: [Public Comment](#)
[Public Testimony](#)

F. CHAIRMAN'S REMARKS AND ADJOURNMENT

F1 Chairman's Remarks and Adjournment