



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2004 - 166th

March 31-6, 2004

## AGENDA - 166th Plenary Session

The North Pacific Fishery Management Council will meet **March 31- April 6, 2004**, at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501. Meetings to be held during the week are:

**Advisory Panel:** Mar 29, Mon 8am - Dillingham/Katmai Room  
**Scientific and Statistical Committee:** Mar 29, Mon 8am - King Salmon Room  
**Joint Meeting Council/Board of Fisheries:** Mar 30, Tue 1pm - Aleutina Room  
**Enforcement Committee:** Mar 30, Tue 8am-12pm - Aleutian Room  
**Public Hearing - EFH EIS:** Mar 31, Wed 6pm - Dillingham/Katmai Room  
**Seabird Seminar:** Apr 1, Thur 5:30pm - Aleutian Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[Newsletter](#)  
[Time Log](#)  
[Meeting Audio](#)

#### A2 Approval of Minutes (T)

**Attachments:** [SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1 Exec Director Report](#)  
[B2 NMFS Management Report AFSC Report](#)  
[B3 Enforcement Report](#)  
[B4 Coast Guard Report](#)  
[B5 ADFAG Report](#)  
[B6 USFW Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Draft Programmatic Supplemental Environment Impact Statement

**Attachments:** [C1\(a1\) Final Action on Groundfish PSEIS](#)  
[C1\(a2\) Final Action on Groundfish PSEIS](#)  
[C1\(a3\) Final Action on Groundfish PSEIS](#)  
[C1\(3\) Review GF FMP Revisions](#)

#### C2 C2 Habitat Area Particular Concern (HAPC)

**Attachments:** [C2 HAPC](#)

#### C3 C3 Aleutian Island Pollock

**Attachments:** [C3 AI Pollock](#)

#### C4 C4 GOA Groundfish Rationalization

**Attachments:** [C4 GOA Groundfish Rationalization](#)

**C5 C5 GOA Rockfish Pilot Program**

Attachments: [C5 GOA RF Pilot Program](#)

**C6 C6 IR/IU**

Attachments: [C6 IR IU](#)

**C7 C7 Observer Program (T)**

Attachments: [C7 Observer Program](#)

**C8 C8 CDO Program**

Attachments: [C8 CDQ Program](#)

**C9 C9 National/Regional Bycatch Plans**

Attachments: [C9 National Regional Bycatch Plans](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Scallop FMP**

Attachments: [D1 Scallop FMP](#)

**D2 D2 Staff Tasking**

Attachments: [D2 Staff Tasking](#)

**D3 D3 Other Business****E. CHAIR'S REMARKS AND ADJOURNEMENT****E1 E. Chair's Remarks and Adjournment**