



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 2011 - 202nd

February 2-7, 2011

AGENDA - 202nd Plenary Session

The North Pacific Fishery Management Council will meet **February 2-7, 2011**, at the Renaissance Hotel, Seattle, WA. Meetings to be held during the week are:

Scientific and Statistical Committee: January 31 - February 2 - East Room

Advisory Panel: January 31 - February 3 - Northwest Room

Enforcement Committee: February 1 - Marion Room

Ecosystem Committee: February 3 - James Room

Council: February 2-7 - South Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

A. CALL MEETING TO ORDER

A1 Agenda and Meeting Information

Attachments: [Agenda and Schedule](#)

[Meeting Audio](#)

[Newsletter](#)

A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

Attachments: [Council Minutes](#)

[AP Minutes](#)

[SSC Report](#)

[Ecosystem Committee Minutes](#)

[Enforcement Committee Minutes](#)

B. REPORTS

B1 B Reports (Combined)

Attachments: [B1 ED Report](#)

[B2 NMFS Management Report](#)

[B4 ADF&G Report](#)

[B5 IPHC Report](#)

[B6 USCG Report](#)

[B7 USFWS Report](#)

[B8 Protected Species Report](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Halibut Sablefish IFQ Program

Attachments: [C1a Halibut Sablefish Hired Skipper Action Memo](#)

[C1a Halibut Sablefish Hired Skipper Public Testimony](#)

[C1b CQE area 3A D class purchase Action Memo](#)

[C1b CQE area 3A D class purchase](#)

[C1b CQE area 3A D class purchase Public Testimony](#)

C2 C2 Amendment 80 Program

Attachments: [C2 Amendment 80 Program Action Memo](#)

[C2 Amendment 80 Program](#)

[C2 Amendment 80 Program Public Testimony](#)**C3 C3 Salmon Bycatch**

Attachments: [C3a BSAI Chum Salmon Bycatch Action Memo](#)
[C3a BSAI Chum Salmon Bycatch](#)
[C3a BSAI Chum Salmon Bycatch Public testimony](#)
[C3b GOA Chinook Salmon Bycatch Action Memo](#)
[C3b GOA Chinook Salmon Bycatch](#)
[C3b GOA Chinook Salmon Bycatch Public Testimony](#)

C4 C4 Essential Fish Habitat

Attachments: [C4 Essential Fish Habitat Action Memo](#)
[C4 Essential Fish Habitat](#)
[C4 Essential Fish Habitat Public Testimony](#)

C5 C5 BSAI Pacific Cod Issues

Attachments: [C5a BSAI P. cod Split Action Memo](#)
[C5a BSAI P. cod Split Public Testimony](#)

C6 C6 BSAI Crab Management

Attachments: [C6 BSAI Crab Management Action Memo](#)
[C6 BSAI Crab Management](#)
[C6 BSAI Crab Management Public Testimony](#)

D. OTHER ISSUES**D1 D1 Miscellaneous Groundfish Issues**

Attachments: [D1 Miscellaneous Groundfish Issues action Memo](#)
[D1 Miscellaneous Groundfish Issues](#)
[D1 Miscellaneous Groundfish Issues Public Testimony](#)

D2 D2 Staff Tasking

Attachments: [D2 Staff Tasking Action Memo](#)
[D2 Staff Tasking](#)
[D2 Staff Tasking Public Testimony](#)